

HOME CIRCLE.

JOHN HOWARD PAYNE.

(Mr. John G. Sax's ode at the dedication of the Payne Monument.)

To him who sang of "Home sweet home,"
In strains so sweet the simple lay
Has thrilled a million hearts, we come
A nation's grateful debt to pay.
Yet, not for him the bust we raise,
Ah, no! can lifeless lips prolong
Fame's trumpet voice? The poet's praise
Lives in the music of his song!

The noble dead we fondly seek
To honor with applauding breath;
Unheeded fall the words we speak
Upon "the dull, cold ear of death."
Yet, not in vain the spoken word;
Not vain the monument we raise;
With quicker throbs our hearts are stirred
To catch the nobleness we praise!

Columbia's sons—we share his fame;
'Tis for ourselves the bust we rear,
That they who mark the given name
May know that name to us is dear;
Dear as the home the exile sees—
The fairest spot beneath the sky—
Where, first—upon a mother's knees—
He slept, and where he yearns to die.

But not alone the lyric fire
Was his; the Drama's muse can tell
His genius could a Keen inspire;
A Keen, to "Brutus," self to true
(As true to Art and Nature's laws),
He seemed the man the poet drew,
And shared with him the town's applause.

Kind hearts and brave, with truth severe
He drew, unconscious, from his own;
O nature rare! But pilgrims here
Will oft nest say, in pensive tone,
With reverent face and lifted hand,
"Twas he—by Fortune forced to roam—
Who, homeless in a foreign land,
So sweetly sang the joys of home."

The Poet Whittier Confused.

An amusing story is told of the poet Whittier, who is as modest as he is gifted. He was in the city not long since, and went to hear Rev. E. H. Chapin speak and lecture somewhere up town. The clergyman was eloquent, as usual; his discourse, interlarded with high-wrought passages of rhetoric, closed with a stirring poetical quotation, so well delivered that the Quaker bard applauded with the rest. Some one sitting next to him inquired: "Do you know, Mr. Whittier, who is the author of that extract?" "No, I do not. It sounds familiar, and I like the sentiment." Why, the lines are yours, Mr. Whittier. You must remember them. They are from your famous anti-slavery ode. "So they are," said Whittier, after a little reflection, and blushing like school-girl caught reading her first love-letter. "I really did not recall them. Indeed, they sounded so much better than they ever sounded before, that it is not strange I failed to recognize them." The poet, thoroughly sincere, did not recover for some time from the embarrassment of outwardly acclaiming his own composition, but has now come to regard it as so good a joke that he tells it himself.

Wolf or Blind Teeth.

We clip this from the *Live Stock Journal*, and many of our stockmen may profit by giving heed to the hints: "These teeth may be found, either in germ or developed in the mouths of colts from one to six years of age. Colts' eyes generally become inflamed between the ages of three and six years, and this inflammation is attributed by many to the presence of wolf teeth. Accordingly, these teeth are knocked out, and in cases of periodic ophthalmia the inflammation will usually pass off in four or five days; the cure is then attributed to the removal of the harmless wolf teeth. These teeth have no connection whatever with the eye nor any influence in producing the inflammation. They will generally be found in the mouths of young horses having sound eyes, and sometimes, as in filling molar teeth, may be seen in horses fifteen or twenty years of age, and with perfectly good sight. It is useless to remove wolf teeth, for they will drop out themselves. Apply some cooling application to the inflamed part.

Womanly Modesty.

Man loves the mysterious. A cloudless sky, the full-blown rose leaves him unmoved; but the violet which hides its blushing beauties behind the bush and the moon, when she emerges from behind a cloud, are to him a source of inspiration and pleasure. Modesty is to merit, what shade is to figure in painting; it gives it boldness and prominence. Nothing adds more to female beauty than modesty; it sheds around the countenance a halo of light which is borrowed from virtue. Botanists have given the rose the name of "maiden blush." This pure and delicate hue is the only paint that Christian virtue should use; it is the richest ornament. A woman without modesty is like a faded flower, which the prudent gardener will throw away from him. Her destiny is melancholy, for it ends in shame and repentance. Beauty passes like the flower of the alce, which blooms and dies in a few hours, but modesty gives the female character charms which supply the place of the transitory freshness of youth.

The Griets of Childhood.

These bitter sorrows of childhood when sorrow is all new and strange, when hope has not yet got wings to fly beyond the days and weeks, and the space from summer to summer seems measureless. "Ah, my child, you will have troubles to fret about by and by," is the consolation we almost all of us had administered to us in our childhood, and have repeated to other children, since we have been grown up. We have all of us solved so piteously, standing with tiny bare legs, above our little socks, when we lost sight of our mother or nurse in some strange place; but we can no longer recall the poignancy of that moment and weep over it, as we do over the remembered sufferings of five or ten years ago. Every one of those keen moments has left its trace, and lives in us still, but such traces have blended themselves irrevocably with the firmer texture of our youth and manhood; and so it comes that we can look on at the troubles of our children with a smiling disbelief in the reality of their path.

Is there any one who can recover the experience of childhood, not merely with a memory of what he did and what hap-

pened to him, of what he liked and disliked when he was in frocks and trousers, but with an intimate penetration, a revived consciousness of what he felt then—when he was so long from one midsummer to another? What he felt when his school-fellows put him out of their game because he would pitch the ball wrong out of mere willfulness; or on a rainy day in the holidays, when he did not know how to amuse himself, and fell from idleness into mischief, from mischief into defiance, and from defiance into sulkiness; or when his mother absolutely refused to let him have a tailed coat that "half," although every other boy of his age had gone into tails already. Surely, if we could recall that early bitterness, and the dim guesses, the strangely perspectiveless conception of life that gave the bitterness its intensity, we should not pooh-pooh the griefs of our children. Childhood has no forebodings; but then, it is soothed by no memories of out-lived sorrow.—George Eliot.

THE SEVEN WONDERS OF THE WORLD.—The seven wonders of the world are among the traditions of childhood, and yet ninety-nine persons out of one hundred can not name them. They are the Pyramids; the temple, the walls, and the hanging gardens of Babylon; the Chryselephant statue of Jupiter Olympus, the most renowned work of Phidias; the temple of Diana at Ephesus, which was two hundred and twenty years in building, and which was 425 feet in length, and 220 feet in breadth, and supported by 127 marble columns of the Ionic order, 60 feet high; the Mausoleum at Halicarnassus, erected to the memory of Mausolus, the King of Caria, by his wife Artemesia, B. C. 356; the Pharos at Alexandria, a lighthouse erected by Ptolemy Soter, at the entrance of the harbor of Alexandria, 460 feet high, and seen at a distance of 100 miles; and, lastly, the Colossus at Rhodes, a brazen image of Apollo, 105 Grecian feet in height.

As illustrative of the temper of the American pulpit of Mr. Jefferson's day, Mr. Parton tells this story of Dr. John Mason, who was then the sensational preacher of New York: An interesting character was this Dr. Mason, if we may believe the anecdotes still told of him by old inhabitants of New York. What scene must that have been when he paused in the midst of one of his rousing Fast Day sermons, and raising his eyes and hands to heaven, burst into impassioned supplication: "Send us, if Thou wilt, murrain upon our cattle, a famine in our land, cleanness of teeth in our borders; send us pestilence to waste our cities; send us, if it please Thee, the sword to bathe itself in the blood of our souls; but spare us, Lord God most merciful, spare us that curse—most dreadful of all curses—an alliance with Napoleon Bonaparte." An eye-witness reports that as the preacher uttered these words, with all the energy of frantic apprehension, the blood gushed from his nostrils. He put his handkerchief to his face without knowing what he did, and, instantly resuming his gesture, held the bloody handkerchief aloft, as if it were the symbol of the horrors aforesaid. To such a point, in those simple old days, could campaign falsehood madden able and good men.

HOLSTON CONFERENCE.

Harmonious Session—Reports From Presiding Elders.

THIRD DAY.

Conference opened by singing and prayer Rev. J. S. Petty, leading in prayer.

The minutes of the previous meeting, were read and approved. A communication from Hitehook and Walden was read, which called attention to a resolution of the General Conference, asking that each Conference appoint a committee, consisting of one member of each District to take the accounts of the Book Concern against members in hand and see that they be collected. The following committee was appointed:

J. M. Stamper, A. J. Greer, E. M. Lockwood, W. L. Bogart, J. A. Hyden, W. C. Graves, A. P. Melton, W. P. Fair.

On motion Clem. Shaw was continued on trial for the second year and Jacob Mann on first year.

It being ascertained that Henry Pile was eligible to Elder's office, he was elected. The tenth meeting being called up again, Rev. J. W. Mann, Presiding Elder of the Chattanooga District, reported the condition of his district. He reported that Rev. M. H. B. Burket had done more for Methodism than any man had ever done before in that circuit, he having taken in the entire membership of a Baptist Church including the church building. Rev. H. H. Burket, on the Hamilton circuit, had done extremely well considering that he had a family of orphan children at Riceville, some forty miles from his work.

Rev. J. N. Moore had done a faithful year's work, reporting over one hundred conversions. He knows every child in his circuit, the name and residence of no other man is, and succeeds as no other man can succeed. In fact, he reports that all the ministers in his district had done extremely well, and the cause of Christ is certainly advancing.

The ministers of that district being called up, their characters were passed upon, and Rev. Gower was placed on the supernumerary list and E. Still was placed on the untried list. N. G. Taylor was passed over until some day in the future during the Conference. The remainder of the ministers were passed upon.

Rev. J. C. Tate, Presiding Elder of the Tennessee River District, reported the condition of his district in an advancing condition, a number of conversions having taken place, while several Sabbath schools had been established and one or two new churches were built. He reports a need of assistance to build churches, especially at Knoxville and Chattanooga, to make a success of their work.

Rev. C. K. Mayes, Presiding Elder of the Holston District, reported his district in an advancing condition. They have built several new churches, and are getting ready to do good work in the future. They have built and are building some fifteen churches upon his district, and altogether they have had a prosperous year.

Rev. R. Pierce being present and having previously passed the preliminary literary examination, he was received into full traveling connection. The ceremony

being performed by Bishop Haven in his impressive manner, taking occasion to call the attention of the older members of the Conference to the duties they owe to the church and the world as ministers of Christ. His remarks on "Are you determined to be wholly devoted to God?" were very appropriate and were listened to with marked attention. His explanations of the duties of a minister were very clear and forcible, and if carried out by them will make them wonderfully efficient. The ceremony occupied something over an hour and was equal to any sermon.

After the giving of usual notices, the Conference adjourned until 8:30 o'clock this morning.

FOURTH DAY.

Conference met at the appointed hour, Rev. G. W. Coleman conducting the religious exercises.

The minutes of the previous meeting were read and approved.

Rev. J. A. Hyden announced that the agent desired that all who were indebted the Western Book Concern would come forward at once and make settlement.

The case of H. H. Huston, who at the last Conference was referred for investigation to a committee, came up and inasmuch as the committee found nearly all the charges correct, his case was referred to a conference court consisting of nine.

Rev. A. P. Melton, having been examined by the committee of the fourth year, and having passed a good examination, was elected to Elder's orders.

The second question being taken up Revs. J. R. Shultz, John Marshall and W. G. Hilton and John Watts having been duly recommended by the Presiding Elders and examined by the appropriate committee, were received on trial in the conference.

Recommendations for local Elders orders were then called for. Accordingly F. F. Mountain, Benjamin Bryant and Palor Washington were elected.

John F. Spence offered a paper, recommending the organization of a conference camp meeting association to be known as The Holston Conference Camp Meeting Association.

On motion the following ministers and laymen were appointed:

Messrs. J. F. Spence, J. Little, S. P. Angel, Esq., A. J. Greer, E. J. Hyatt, J. H. Jennings, R. D. Black, J. A. Ruble, D. K. Britton, Esq., J. A. Hyden, J. S. Petty, J. H. Lowery, Esq., W. C. Graves, H. H. Burket, J. W. Ramsey, Esq., John Watts, R. M. Witt, D. Bogart, A. M. Gauder, Clem Shaw, Sam Boyd, Esq., W. P. Fair, Samuel Patterson, Esq., S. Bewley Esq. On motion the Presiding Elders were added.

A resolution was adopted stating that it was the sense of this Conference that to the District Conference belonged the work of renewing local preachers' license.

On motion an interesting report of the Sunday School Committee was offered by J. Albert Hyden and adopted.

J. F. Spence presented the report of the committee on the location of the Central University, which was adopted and the committee discharged.

W. H. Rodgers presented the report of the Bible Society which was adopted.

On motion, the treasurer of the Bible Society was instructed to send the money in his hands to the Parent Bible Society, at

On motion, it was decided to hold a session of the Conference this afternoon at 4 o'clock, in order to hear the statistical report.

After the usual announcements and notices were made the Conference adjourned. At 4 o'clock P. M. Conference met pursuant to adjournment, Rev. J. A. Hyden in the chair. R. D. Black read the statistical report.

Conference Adjourned.

AFTERNOON SESSION.

Conference met pursuant to adjournment, Rev. J. Albert Hyden in the chair. J. B. Little conducted the religious services.

Rev. T. H. Russell, Treasurer of tract society reported report adopted.

The chairman of the board of stewards read his report, but as it was not full, on motion it was recommitted for correction.

Rev. R. D. Black, Statistical Secretary, read an encouraging report, showing quite a handsome increase in membership, a large advance in benevolent collections and other important church interests. The report was adopted.

John T. Blamore having been before the committee and passed a satisfactory examination was elected to local deacon's orders.

After some announcements were made Conference adjourned.

NIGHT, 7½ O'CLOCK.

The Conference Church Extension Society held its Anniversary. Devotional Exercise were conducted by T. H. Russell.

After a brief statement of the organization of the Society by the President, J. F. Spence, Rev. George Coleman was introduced and made a short and interesting address. After some excellent singing, Rev. N. E. Cobleigh, D. D. L. D., was introduced and delivered a short address. Dr. Cobleigh's address was a very clear statement of the organization object and work of the society. The large audience was held in rapt attention by the earnest and impressive manner in which the Doctor expressed.

Adjourned with benediction by Rev. Theo. H. Russell.

FIFTH DAY.

The Conference met at the usual hour, Rev. Bishop Haven in the chair. Rev. R. H. Guthrie held the religious services.

The minutes of the previous meeting were read and approved.

Rev. J. S. Petty, Treasurer of the Educational Society, read his report which was adopted.

The report of the Temperance Committee was read, after which the Bishop made an earnest appeal to the Conference on this subject, urging them to organize a Conference Temperance Society and exert all the power of the Conference against this deadly foe. The report was adopted.

On motion of G. W. Coleman, a committee was appointed to organize a Conference Temperance Society. R. W. Patty, G. W. Coleman, and A. B. Smith were appointed a committee.

J. S. Petty offered a resolution declaring that the use of tobacco was a form of intemperance and inconsistent with the purity of Christian character, and especially so in the case of Christian ministers. Speeches were made by the Bishops Patty, Hyden, Dr. Cobleigh, Dr. Taylor, and others, which were pointed, clear, and forcible, impressing the audience and especially the ministers with the uselessness and filthiness of such a habit.

On motion of J. F. Spence, it was moved as a substitute for the resolution that a committee be appointed to organize a Con-

ference Anti-Tobacco Society, which motion was adopted.

J. A. Ruble offered a resolution, endorsing the editorial management of the *Methodist Advocate*, published at Atlanta, Ga. The resolution was unanimously adopted by a rising vote. After which, on invitation of the Conference, Dr. Cobleigh made an able speech in defense of the paper of our Southern Conferences.

F. M. Fanning gave some timely suggestions and made an earnest appeal to the ministers to do something worthy of this valuable paper.

On invitation, Hon. David Richards, of the Welsh Church, delivered a characteristic speech on the subject, which was full of good counsel.

A resolution was offered that we raise the subscription of the *Advocate* in the bounds of this Conference to two thousand, which was unanimously carried.

The Chairman of the Committee on Education read an able and elaborate report including the Central (or as adopted by the Board of Trustees) Knoxville University. All of the report except that part relating to the University was adopted.

Much of the morning session was taken up with debate.

Conference adjourned to meet at 4 P. M.

AFTERNOON Session.

The Conference met at the time appointed, Rev. F. M. Fanning in the chair.

Rev. S. Grier, conducted the religious services.

After reading the minutes, Rev. Dr. Taylor read the report on memoirs which was adopted.

Rev. P. H. Reed, Treasurer of the Freedmen's Aid Society, read his report, which was adopted.

Rev. J. P. Milburn read a Sunday school report, which was adopted.

On motion the charter for Knoxville University was read and was universally agreed to be as liberal as the most sanguine could have anticipated.

On motion of the report of the committee appointed by the last Conference, to locate the University was read and adopted.

On motion J. B. Ford, R. H. Guthrie and N. E. Cobleigh were elected a committee to nominate visitors to the Knoxville University.

On motion the Conference adjourned to meet at 8 o'clock, P. M.

Night Session.

The Bishop not being present at the time for opening the Conference, R. W. Patty was appointed to the chair and called the Conference to order.

J. B. Fitzgerald opened the Conference with the usual religious exercises.

After reading the minutes the Bishop came in and took the chair.

The committee appointed to organize a Conference Temperance Society submitted a report.

The perfecting of this organization was deferred until the next meeting of the Conference.

The Church Extension Society submitted the following officers for the ensuing year:

J. B. Ford, President, S. A. Dean, Vice President, S. P. Angel, Secretary, J. J. Manker, Treasurer. Managers, J. A. Hyden, J. F. Spence, J. S. Patty, J. A. Ruble, senior, G. M. Harrell.

Marion Bell not having been present for ordination to Deacon's orders and to be received into full connection the case was taken up and attended to.

The charges against H. H. Huston having been sustained, he was accordingly expelled.

Chattanooga was selected as the place for holding the next Annual Conference.

A supernumerary relation was granted to A. G. Watkins.

A supernumerary relation was granted to W. H. Rodgers and also to Spencer Henry.

A resolution was adopted returning thanks to the citizens of Knoxville for pleasant homes during the Conference; also to the pastors of the several churches for opening the doors of their churches to our members.

W. H. Harrison was discontinued at his own request.

A resolution of thanks was offered to the editors of the daily papers in Knoxville for their kindness in publishing the reports of the Conference.

The anti-tobacco committee were given longer time to report.

Marion Bell was given a supernumerary relation by his own request. J. F. Spence, D. B. Cawten and G. W. Gowan were also placed on the supernumerary list.

Daniel Carter was made effective.

The report of the committee on missionary appropriations was read and adopted.

The committee on the Bishop's collection was read and adopted.

Daniel Richardson was transferred from the Virginia Conference, and B. Crist from the Georgia Conference.

Rev. J. N. Park was transferred from the Genesee Conference.

A resolution as follows was passed, that this first visit of Bishop Haven to our Conference has afforded us great pleasure. His urbanity, promptness and ability commanded our highest regard and we cordially welcome him to his Southern home and field of labor. We will always welcome him, with much pleasure as our presiding officer.

The Secretary offered a resolution requesting all the ministers to give the same prominence to the educational collection during the Conference year as to the Missionary cause, which was carried by a rising vote.

A resolution was passed requiring all who compose the several classes for examination to be at the place of holding of the Conference on Tuesday before the meeting.

After reading the minutes the appointments were read and the Conference adjourned.

The following is a list of the appointments for the ensuing year:

Jonesboro' Circuit—J. L. Mann, P. E.

Jonesboro' W. Lucas, Jonesboro' circuit, J. M. Durham, Taylorsville circuit, W. G. Hilton; Elizabethton N. G. Taylor; Fall Branch, J. P. Milburn; Rhetown, E. M. Lockwood; Greeneville, R. D. Black; Greeneville circuit, J. R. Hughes; Carter's Station circuit, A. J. Bruger.

Morrisstown District—R. W. Patty, P. E.

Morrisstown, J. H. Jennings; Newport, H. Pile; Parrottsville, J. M. Park; St. Clair, M. Seaton; Kingsport, J. T. Morrison; Rogersville, J. L. Cardwell; Sneedville, D. Richardson; Tazewell, A. J. Greer; Speedwell, T. R. West; Rutledge, P. H. Reed.

Knoxville District—J. J. Manker, P. E.

Knoxville, First Church; to be supplied; Second Church; T. H. Russell; Broad street Church, Jno Marshall; Knox circuit, J. B. Little; Campbell Station, J. N.

Stamper; Finckle, E. B. Clark; Clinton, W. Kinsland; Dandridge and New Market, R. Pierce; Thorn Grove, R. O. Ayres; Little River, J. D. Lawson; Sevierville, J. B. Seaton; Fair Garden, D. Carter; New River, to be supplied by A. L. Williams.

Athens District—W. C. Dally, P. E.

Athens, J. S. Petty; Athens Circuit, R. H. Guthrie; Blue Spring, S. Greer; Loudon, B. C. H.; Madisonville, Geo. Julian; Kingston and Rockwood, G. W. Coleman; Kingston Circuit, J. R. Shultz; Maryville, T. S. Walker; Wartburg, J. F. Perry; Winters' Gap, J. Forrester; Crossville, S. W. Hyden; Jamestown, A. B. Wright; Riceville, H. H. Burke; J. A. Dean, President East Tenn. Wesleyan University and member of Athens Quarterly Conference.

Chattanooga District—J. L. Ford, P. E.

Chattanooga, supplied by M. M. Callen; South Chattanooga, W. M. Hascall; Harrison, W. D. Smith; Hamilton, W. R. Long; Washington, supplied by P. E. Johnston; Pikeville, Jno Moore; Tracy City, M. H. B. Burket; Tracy Circuit, W. B. Ballinger; Jasper circuit, A. C. Peters; Cleveland, J. W. Mann; Cleveland circuit, J. H. McGriff; Chatata, J. A. Hyden; Ducktown, W. C. Graves; N. E. Cobleigh, editor of the *Methodist Advocate*, member of Chattanooga Quarterly Conference.

Asheville District—J. F. Woodfin, P. E.

Asheville, F. M. Fanning; Asheville circuit, B. F. Wells; Bakersville, supplied by T. J. Dawson; Catawba, supplied by E. R. Israel; Henderson, L. Bogart; Leicester, D. Batin; Pigeon River, R. M. Witt; Webster, supplied by J. Jones; Fort Hambrée, supplied by Jno A. Matheson.

Tenn. River District—J. C. Tate, P. E.

Chattanooga, John Watts and Henry Griffith; South Chattanooga, C. Shaw; Chattanooga Circuit, supplied by B. Bryant; Sevierville, supplied by T. Wells; Washington, to be supplied; Cleveland Circuit, W. Bluford; Knoxville, J. Yarnell; Concord, E. D. Smith; Coal Creek, Jacob Mann.

Holston District—C. K. Mayes, P. E.

Holston, J. Lee; Russellville, to be supplied by C. Watkins; Jefferson, S. Patterson; Claiborne, L. Neal; S. Armstrong supply; Hawkins, C. K. Mayes; Sevierville, to be supplied; Greene Circuit, W. P. Fain; Clifton, supplied by A. Jordan; Warrensburg, supplied by James Williams; A. P. Melton, transferred to Georgia Conference.

DANDRIDGE NEWS.

Arrest of Counterfeiters—They Escape.

DANDRIDGE, TENN., Sept. 23, 1873.

EDITORS CHRONICLE: Two men were arrested here last Saturday, on a charge of passing counterfeit money. They gave their names as Daniel Shults and Louis Williams. They had a hearing before Esqr. Holtsinger, who bound them to court and ordered them to Sevierville to jail. Deputy Sheriff Webb, who made the arrest turned them over to Deputy Sheriff Rainwater for safe delivery at Sevierville. They seemed so innocent and gentle that they were not bound in chains, as were the prisoners of Chillon, so the first good opportunity that offered they concluded they would give bail rather than go to jail. So Mr. Leg came to their relief and they gave what is known as leg bail, and are again at large. It is presumed that the banks of Jefferson, Cocke and Sevier will resume payment again under the charge of Messrs. Williams and Shults. The proof shows that they were dealing in various denominations of counterfeit currency ranging from fifty cents to fifty dollars.

Weather Report.

WAR DEPARTMENT,

Signal Service United States Army,

Division of Telegrams and Reports for the Benefit of Commerce and Agriculture.

KNOXVILLE, September 1, 1873.

Table showing daily and monthly mean of barometer and thermometer; monthly velocity of wind and amount of rainfall, with the prevailing direction of wind for the month of September, 1873.

Date.	Mean Daily Barometer.	Mean Daily Thermometer.	Rain.	Remarks.
1	30.00	77	.....	Fair
2	30.02	78	.....	Cloudy
3	30.03	79	1.25	H'y Rain
4	30.00	76	0.13	Lt Rain
5	30.12	76	0.98	"
6	30.18	74	.....	Fair
7	30.19	70	.....	Cloudy
8	30.22	68	.....	"
9	30.17	70	.....	Fair
10	30.11	70	.....	"
11	30.09	71	.....	"
12	29.98	71	.....	"
13	29.90	65	0.16	Lt Rain
14	29.81	67	.....	Clear